

Express Mail No.: **EV 654 850 850 US** 

Attorney Docket No: 11390-005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Fleischer and Reimer Confirmation No.: 9935

Serial No.: 09/701,450 Art Unit: 1615

Filed: November 27, 2000 Examiner: Gollamudi S. Kishore

For: Preparations For The Application Of

ANTI-INFLAMMATORY, ESPECIALLY ANTISEPTIC AGENTS AND/OR AGENTS PROMOTING THE HEALING OF WOUNDS TO THE LOWER RESPIRATORY TRACT

## SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the continuing duty of disclosure imposed by 37 C.F.R. §1.56 to inform the Patent and Trademark Office of all references coming to the attention of Applicants or Applicants' attorneys which are or may be related to patentability of the claimed invention, Applicants hereby direct the Examiner's attention to references B16, and C23-C28, which are listed on the accompanying List of References Cited by Applicant. A copy of each of references B16 and C23-C28 is submitted herewith.

Identification of the listed references are not to be construed as an admission by Applicants or Applicants' attorneys that such references are available as "prior art" against the subject application.

Pursuant to 37 C.F.R. § 1.97(b), a fee of \$180.00 is believed to be due. Please charge the required fee to Jones Day Deposit Account No. 50-3013. A copy of this sheet is enclosed for accounting purposes.

Respectfully submitted,

Date: October 26, 2005

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| LIST OF REFERENCES CITED BY APPLICAN' (Use several sheets if necessary) |                 |  |                      |  |                          | ATTY DOCKET NO. 11390-005-999                     |                               | APPLICATION NO<br>09/701,450    |                         |              |
|---|-----------------|--|----------------------|--|--------------------------|---|-------------------------------|---------------------------------|-------------------------|--------------|
|   |                 |  |                      |  |                          | APPLICANT Fleischer and Reimer                    |                               |                                 |                         |              |
|   |                 |  |                      |  |                          | FILING DATE November 27,                          | GROUP<br>1615                 |                                 |                         |              |
|   |                 |  | U                    | .s. PATEN  | T DOCU                   | J <b>MENTS</b>                                    |                               |                                 |                         |              |
| *EXAMINER<br>INITIAL  | DOCUMENT NUMBER |  | DA                   | ATE  |                          | NAME  |                               | SUBCLASS                        | FILING DATE             |              |
|   |                 |  |                      |  |                          |   |                               |                                 |                         |              |
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|   |                 |  | FOR                  | REIGN PAT  | ENT D                    | OCUMENTS  |                               |                                 |                         |              |
|   |                 | DOCUMENT NUMBER  |                      | DATE   |                          | COUNTRY   | CLAS                          | S SUBCLAS                       |                         | T            |
|   | B17             | WO00/72822A1   | <u> </u>             | 12/07/2000   | PCT                      |   |                               |                                 | YES                     | NO           |
|   |                 |  |                      |  |                          |   |                               |                                 |                         |              |
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|   |                 |  |                      |  |                          |   |                               |                                 |                         |              |
|   |                 | OTHER REFERE   | NCE                  | S (Including   | g Author,                | Title, Date, Pertin                               | ent Pages,                    | Etc.)                           |                         |              |
|   | C23             | Wutzler, et al., 2003, "Co<br>Their Angioirritative Pot<br>Dermatology 207;43-47 | ompa<br>tential      | rative Testing   | g of Lipos<br>oallantoic | omal and Aqueous F<br>Membrane of ex over         | Formulations o Cultivated     | of Povidon<br>Chick Emb         | e-Iodine for            | or           |
|   | C24             | Sauerbrei, et al., 2004, "S<br>Hospital Infections 57, 5                         |                      | tivity of huma   | an adenov                | iruses to different gr                            | oups of che                   | mical biocid                    | es" Journa              | ıl of        |
|   | C25             | Seagrave, 2002, "Introduction Critical Care Journal, 122                         | ction to             |  | and Repa                 | ir in Respiratory Dise                            | ases" Chest                   | the Cardiopu                    | lmonary an              | ıd           |
|   | C26             | Edwards, et al., 1997, "La   |                      |  | s for Pulm               | onary Drug Delivery'                              | ', Science 27                 | 6:1868-1871                     | •                       |              |
|   | C27             | Giannelli, et al., 2003, "T  |                      |  |                          |   |                               |                                 |                         |              |
|   | C28             | Forneff-Lipp, et al., 2002,<br>Disinfectants" and found                          | , "List<br>effect    | of disinfection of the district of the distric | n procedu<br>man Soci    | res tested according to<br>ety for the decontamin | o the "Guide<br>nation of han | lines for Test<br>ds and hygier | ing Chemi<br>nic handwa | cal<br>ash)" |
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| EXAMINER  |                 |  |                      |  |                          | DATE CONSIDERED                                   |                               |                                 |                         |              |
| *EXAMINER considered. In  | : Initial       | if reference considered, whether on<br>py of this form with next communication.  | or not c<br>nication | itation is in conf<br>n to applicant.  | ormance wi               | th MPEP 609; Draw line                            | through citation              | n if not in confo               | ormance and             | not          |
|   |                 |  |                      |  |                          |   |                               |                                 |                         |              |